**4-H Youth Development**



# 4-H Volunteer Leaders’ Series

4-H Club Yearly Calendar

Mike Klumpp

Associate Professor -

4-H Youth Development

# Club Goals for the Year

1.

2.

3.

4.

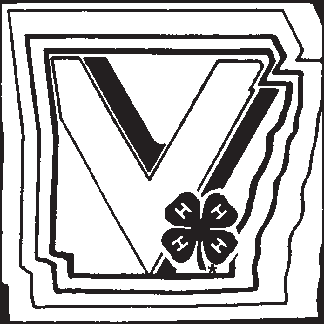
5.

# Program Committee

Vice President (chairman)

Secretary

Recreation Leader



\*18 U.S.C. 707

Appointed Member Appointed Member Organizational Leader

Visit our web site at: [http://www.uaex.edu](http://www.uaex.edu/)

University of Arkansas, United States Department of Agriculture, and County Governments Cooperating

**Program for the 4-H Club**

**FOR CLUB MEETINGS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **October** | **November** | **December** | **January** | **February** |
| Place and Date of the 4-H Club Meeting |  |  |  |  |  |

**BUSINESS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Roll Call Topic |  |  |  |  |  |
| Pledges |  |  |  |  |  |
| Business to Be Discussed |  |  |  |  |  |

## PROGRAM

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Inspirational Activity  (poem, devotional, etc.) |  |  |  |  |  |
| Progress Reports on Projects (2 to 4) |  |  |  |  |  |
| Talent Number, Skits, Plays, etc. |  |  |  |  |  |
| Talks, Reports on Trips, etc. |  |  |  |  |  |
| Special Programs |  |  |  |  |  |

**RECREATION**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Games, etc. |  |  |  |  |  |
| Refreshments |  |  |  |  |  |

## CLUB ACTIVITIES

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |

Write the name of the activity in the space under the month it is to be conducted.

## COUNTY, DISTRICT, STATE, AND NATIONAL ACTIVITIES

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |

Write the name of the activities in which your club members plan to participate under the appropriate month.



|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **March** | **April** | **May** | **June** | **July** | **August** | **September** |
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Some of the most popular club activities are project tours; parents’ night; Halloween, Valentine and Christmas parties; special recreation; talent program; and recognition program.

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**Standing Committees** The recreation leader and the song leader should be on the recreation

committee. The recreation leader should be the chairman. The secretary, reporter and photographer should be on the history committee. Older members who have experience in 4-H project record keeping should be named on the records committee. Any active member may serve on the membership committee. One or more adult club leaders should serve on each committee as advisors.

**Recreation Committee** Recreation Leader (chairman)

Song Leader Appointed Member Appointed Member Activity Leader (adult advisor)

**History Committee** Secretary (chairman)

**(Club Record)** Reporter

Photographer Appointed Member Appointed Member Adult Advisor

## Committee

Appointed Member Appointed Member Appointed Member Adult Advisor

|  |  |
| --- | --- |
| **Records Committee** | Appointed Member (chairman) |
| **(Project)** | Appointed Member |
|  | Appointed Member |
|  | Appointed Member |
|  | Records Leader (adult advisor) |
| **Membership Committee** | Appointed Member (chairman) |

## Committee

Updated by Ella M. Geisler, retired 4-H program specialist.

**MIKE KLUMPP** is associate professor - 4-H youth development, Issued in furtherance of Cooperative Extension work, Acts of May 8 University of Arkansas Division of Agriculture, Cooperative and June 30, 1914, in cooperation with the U.S. Department of Extension Service, Little Rock. Agriculture, Director, Cooperative Extension Service, University of Arkansas. The Arkansas Cooperative Extension Service offers its

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